

Forward Plan of Key Decisions: 1 October 2023 to 31 December 2023

Published on 27 September 2023

What is a Forward Plan of Key Decisions?

The Register is a published list of the key decisions which are due to be taken by the:

- Greater Manchester Combined Authority (GMCA)
- Greater Manchester Elected Mayor
- Joint GMCA & AGMA Executive Board
- Transport for Greater Manchester Committee
- GMCA Resources Committee
- GMCA's Waste & Recycling Committee
- · Statutory Officers of the GMCA

These decisions must be published on the Register at least 28 clear days before the decision is to be taken, whether in public or private. The Register is updated at least once a

What is a Key Decision?

A key decision defined by 'the Order' is a decision which, in the view of the Greater Manchester Combined Authority's Overview and Scrutiny Committee, would result in any of the decision makers listed:

- (i) incurring expenditure over £500,000, or making significant savings of £500,000 or more relating to the budget for the service area to which the decision relates; or
- (ii) be significant in terms of its effects on persons living or working in an area of more two or more wards or electoral divisions of Greater Manchester.

How to find out more on these proposed decisions

The report (other than those which contain confidential or exempt information) relating to these decisions will published on the GMCA's website five working days before the decision is to be made see www.greatermanchester-ca.gov.uk.

For general information about the decision- making process please contact:

Julie Connor - Secretary to the GMCA julie.connor@greatermanchester-ca.gov.uk

month.

This Register of Key Decisions has been prepared in accordance with <u>Combined</u>

<u>Authorities (Overview and Scrutiny</u>

<u>Committees, Access to Information and Audit</u>

<u>Committees) Order 2017</u> ('the Order').

The Register is published on the GMCA's website www.greatermanchester-ca.gov.uk and hard copies are available at the offices of:

Greater Manchester Combined Authority
& Greater Manchester Mayor
Tootal Buildings
Oxford Street
Manchester M1 6EU

The GMCA's has an Overview & Scrutiny Committee whose role is to contribute to the development of GMCA's strategies and policies, to scrutinise decisions of the decision-makers listed above and to consider any matter affecting those who live, work, study or run businesses in Greater Manchester.



| Decision title | What is the decision? | Decision Maker | Planned Decision | Documents to be | Portfolio Lead | Lead Director | Officer Contact | | | | | |
|----------------|-----------------------|-------------------|---------------------|-----------------|----------------|---------------|--------------------|--|--|--|--|--|
| | | | Dates | considered | | | | | | | | |
| Green City Rec | Green City Region | | | | | | | | | | | |
| | | ı | 1 | 1 | T | ı | T | | | | | |
| Investment in | To approve the | Greater | Between 1 | Report with | Councillor Tom | | David Taylor | | | | | |
| recycling | investment in a | Manchester | Oct 2023 and | recommendati | Ross | | david.taylor@g | | | | | |
| processing | materials | Combined | 31 Dec 2023 | ons | | | reatermanches | | | | | |
| infrastructure | recovery | Authority | | | | | ter-ca.gov.uk | | | | | |
| | facility that | | | | | | | | | | | |
| | enables | | | | | | | | | | | |
| | GMCA to | | | | | | | | | | | |
| | accept and | | | | | | | | | | | |
| | process a | | | | | | | | | | | |
| | wider range of | | | | | | | | | | | |
| | recyclable | | | | | | | | | | | |
| | materials in | | | | | | | | | | | |
| | line with the | | | | | | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|---|---|--|--|------------------------------|------------------------|---------------|--|
| | framework for consistency of collections. | | | | | | |
| Future service provision for waste management in Greater Manchester | To approve the delivery model for GMCA waste management services from April 2026 | Greater Manchester Combined Authority | Between 1 Oct 2023 and 30 Nov 2023 | Report with recommendati ons | Councillor Tom Ross | | David Taylor david.taylor@g reatermanches ter-ca.gov.uk |
| GMCA ECO4 and GBIS Flex Sol V5.0 | Approve the GMCA Energy Company Obligation 4 and Great British Insulation Scheme Flexible | Greater Manchester Combined Authority | 27 Oct 2023 | Report with recommendati ons | Councillor Tom Ross | | Anees Mank Anees.Mank@ greatermanche ster-ca.gov.uk |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------|----------------------------|----------------|---------------|--------------------|
| | Eligibility | | | | | | |
| | Statement of | | | | | | |
| | Intent Version | | | | | | |
| | 5. | | | | | | |
| Transport | | | | | | | |
| Bus | To approve the | Chief | Between 1 | Report with | GM Mayor | | Steve |
| Franchising | award of: | Executive | Oct 2023 and | recommendati | Andy Burnham | | Warrener |
| | | Officer GMCA | 31 Dec 2023 | ons | | | steve.warrener |
| | (i) the | & TfGM | | | GM Mayor | | @tfgm.com |
| | franchise | | Between 1 | | Andy Burnham | | |
| | contracts | GM Mayor | Oct 2023 and | | | | |
| | relating to bus | | 31 Dec 2023 | | GM Mayor | | |
| | franchising; | Greater | | | Andy Burnham | | |
| | (ii) contracts | Manchester | Between 1 | | | | |
| | for the | Combined | Oct 2023 and | | | | |
| | provision of | Authority | 31 Dec 2023 | | | | |
| | various | | | | | | |
| | franchise | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------|----------------------------|----------------|---------------|--------------------|
| | scheme | | | | | | |
| | related | | | | | | |
| | services and | | | | | | |
| | goods | | | | | | |
| | (including all | | | | | | |
| | contracts for | | | | | | |
| | the provision | | | | | | |
| | of equipment, | | | | | | |
| | hardware, | | | | | | |
| | software and | | | | | | |
| | background IT | | | | | | |
| | infrastructure | | | | | | |
| | that are | | | | | | |
| | required to | | | | | | |
| | support and/or | | | | | | |
| | facilitate the | | | | | | |
| | delivery, and | | | | | | |
| | ongoing | | | | | | |
| | operation, of | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------|----------------------------|----------------|---------------|--------------------|
| | franchised bus | | | | | | |
| | services and | | | | | | |
| | the overall | | | | | | |
| | franchising | | | | | | |
| | scheme); and | | | | | | |
| | (iii) contracts | | | | | | |
| | for the | | | | | | |
| | acquisition | | | | | | |
| | and/or lease of | | | | | | |
| | land, sites or | | | | | | |
| | other assets | | | | | | |
| | (comprising | | | | | | |
| | real estate or | | | | | | |
| | otherwise) in | | | | | | |
| | connection | | | | | | |
| | with the | | | | | | |
| | delivery, and | | | | | | |
| | ongoing | | | | | | |
| | operation, of | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--|---|--|--|--|--------------------------|-------------------------------------|---|
| | franchised bus services and the overall franchising scheme. | | | | | | |
| City Region Sustainable Transport Settlement (CRSTS) | To approve allocations and Governance and Assurance arrangements for specific schemes as and when required. | Chief Executive Officer GMCA & TfGM Greater Manchester Combined Authority | Between 1 Oct 2023 and 31 Dec 2023 Between 1 Oct 2023 and 31 Dec 2023 | Report and recommendati ons | GM Mayor Andy Burnham | Chief Executive Officer GMCA & TfGM | |
| Bus Depot Acquisitions | To negotiate and approve the acquisition of bus depots | Chief Executive Officer GMCA & TfGM | Between 1 Oct 2023 and 31 Dec 2023 | 28 Delivering the Bee Network - Bus Fares Fleet | GM Mayor Andy Burnham | | Steve Warrener steve.warrener @tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--------------------------------|---|-------------------------------------|--|-------------------------------------|--------------------------|---------------|---|
| | to support bus franchising, within previously approved capital and revenue budgets for bus franchising. | | | Depots and CRSTS | | | |
| Bus Depot Leasing Arrangements | To agree the final terms of leases of bus depots to be granted to TfGM and the terms of all subleases of the depots | Chief Executive Officer GMCA & TfGM | Between 1 Oct 2023 and 31 Dec 2023 | 12 Delivering the Bee Network | GM Mayor Andy Burnham | | Jacqueline Elliott Jacqueline.Elli ott@tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--------------------------------------|---|----------------------------|--|-------------------------------------|--------------------------|---------------|---|
| | both in respect of interim leaseback arrangements to existing operators and the franchise depot subleases to be granted to the franchise bus operators. | | | | | | |
| Bus Depot Leasing Arrangements | To complete and execute all leases of bus depots to be granted to TfGM. | Monitoring Officer GMCA | Between 1 Oct 2023 and 31 Dec 2023 | 12 Delivering the Bee Network | GM Mayor Andy Burnham | | Jacqueline Elliott Jacqueline.Elli ott@tfgm.com |
| Subsidised | To approve | Bee Network | Between 1 | Report with | GM Mayor | Chief | Stephen |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--------------------------------|---|--|---|------------------------------|--------------------------------------|-------------------------------------|---|
| Services | forthcoming changes to subsidised bus services. | Committee Chief Executive Officer GMCA & TfGM | Oct 2023 and 31 Dec 2023 Between 1 Oct 2023 and 31 Dec 2023 | Recommendati | Andy Burnham GM Mayor Andy Burnham | Executive Officer GMCA & TfGM | Rhodes stephen.rhode s@tfgm.com |
| Active Travel Programme | Approval to release funding to progress the development and delivery of cycling and walking schemes and programmes. | Greater Manchester Combined Authority | Between 1 Oct 2023 and 31 Dec 2023 | Report with Recommendati ons | GM Mayor Andy Burnham | Chief Executive Officer GMCA & TfGM | Steve Warrener steve.warrener @tfgm.com |
| Local Growth Deal (1, 2 and | To grant Full or Conditional | Greater Manchester | Between 1 Oct 2023 and | Report with Recommendati | GM Mayor Andy Burnham | Chief Executive | Steve Warrener |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|------------------------|--|-----------------------|---------------------------|----------------------------|--------------------------|---------------|--------------------|
| 3) six monthly | Approval | Combined | 31 Dec 2023 | ons | | Officer GMCA | steve.warrener |
| progress update | and/or release funding / approve expenditure and allocate/realloc ate funding across the programme for | Authority | | | | & TfGM | @tfgm.com |
| | schemes within the Growth Deal 1,2,3 and/or the Transforming Cities Fund. | | | | | | |
| Quality Bus Transit | To approve CRSTS funds | Greater Manchester | Between 1 Oct 2023 and | Report with recommendati | GM Mayor Andy Burnham | | Anthony Murden |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--------------------------------|---|---|---|------------------------------|--------------------------|---------------|---|
| | for the implementing signal priority for late running buses at junctions across five Quality Bus Transit corridors. | Combined Authority Bee Network Committee | 31 Dec 2023 Between 1 Oct 2023 and 31 Dec 2023 | ons | GM Mayor Andy Burnham | | Anthony.murd en@tfgm.com |
| Active Travel Capital Pipeline | To approve CRSTS funding to enable continued delivery of the Active Travel pipeline. | Bee Network Committee | Between 1 Oct 2023 and 31 Dec 2023 | Report with recommendati ons | GM Mayor Andy Burnham | | Richard Nickson richard.nickson @tfgm.com |
| Salford Central | To approve | Bee Network | Between 1 | Report with | GM Mayor | | Simon Elliott |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|---|---|--------------------------|--|------------------------------|--------------------------|---------------|--|
| | Growth Deal funds to deliver Salford Central station enhancement | Committee | Oct 2023 and 31 Dec 2023 | recommendati ons | Andy Burnham | | simon.elliott@t fgm.com |
| Trafford Bus Studies | To approve CRSTS funds for the development of an Outline Business Case for the Trafford Bus Studies scheme. | Bee Network Committee | Between 1 Oct 2023 and 31 Dec 2023 | Report with recommendati ons | GM Mayor Andy Burnham | | Anthony Murden Anthony.murd en@tfgm.com |
| Salford Bolton Network Improvements (SBNI) contract | SBNI Salford DP7 A580 contract award/funding drawdown. | Bee Network Committee | Between 1 Oct 2023 and 31 Dec 2023 | Report with recommendati ons | GM Mayor Andy Burnham | | David Shaw david.shaw@tf gm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|--|-------------------|--------------------------|----------------------------|----------------|---------------|-------------------------|
| award/funding | | | | | | | |
| drawdown | SBNI Salford DP3 A666 contract award/funding drawdown. | | | | | | |
| Wigan: A577 | To approve | Bee Network | Between 1 | Report with | GM Mayor | | David Shaw |
| Complementar | CRSTS funds | Committee | Oct 2023 and | recommendati | Andy Burnham | | david.shaw@tf |
| y Works | to develop Wigan's A577 Complementar y Works Streets for All scheme. | | 31 Dec 2023 | ons | | | gm.com |
| Zero Emission | To approve | Bee Network | Between 1 | Report with | GM Mayor | | David Shaw |
| Bus | CRSTS funds to fund power upgrades for Bus | Committee | Oct 2023 and 31 Dec 2023 | recommendati ons | Andy Burnham | | david.shaw@tf gm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------------------------|---|---------------------------------------|--|------------------------------|-------------------------|---------------|---|
| | Franchising depots and to enable development and delivery of the CRSTS Zero Emission Bus Programme. | | | | | | |
| Electric Vehicle Charging Tariff | Set upper and lower pricing parameters for the Electric Vehicle Charging Tariff and delegate authority to the Chief Executive | Greater Manchester Combined Authority | Between 1 Oct 2023 and 31 Dec 2023 | Report with recommendati ons | City Mayor Paul Dennett | | Megan Black megan.black@ tfgm.com |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|---|---|-------------------------------------|--|------------------------------|---------------------------------|---------------|--|
| | TfGM & GMCA to change the tariff within those parameters. | | | | | | |
| Technical Educ | cation & Skills | | | | | | |
| ESF Skills for Growth Commissionin g | To proceed with the procurement and contracting of providers and activity relating to the GM Skills for Growth programme. | Chief Executive Officer GMCA & TfGM | Between 1 Oct 2023 and 31 Dec 2023 | Report with recommendati ons | Councillor Eamonn O'Brien | Treasurer | Gemma Marsh gemma.marsh @greatermanc hester- ca.gov.uk |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------------------|-------------------------------|--------------------|------------------------|----------------------------|----------------------|---------------|----------------------------|
| GM Adult Skills | To approve a cost of delivery | Chief Executive | Between 1 Oct 2023 and | Report with recommendati | Councillor Eamonn | | Gemma Marsh gemma.marsh |
| Programme (including | exceptional payment to | Officer GMCA | 31 Dec 2023 | ons | O'Brien | | @greatermanc |
| devolved Adult Education | AEB Skills Providers for | a now | | | | | ca.gov.uk |
| Budget and | the 2022/2023 | | | | | | |
| for Jobs | year. | | | | | | |
| funding) 2022/2023 | To note | | | | | | |
| academic year update and | progress of the 2023/2024 | | | | | | |
| 2023/2024 academic year | Adult Education | | | | | | |
| forward plan | Budget commissioning | | | | | | |
| | process and where | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------|----------------------------|----------------|---------------|--------------------|
| | applicable, the | | | | | | |
| | selected skills | | | | | | |
| | providers | | | | | | |
| | To grant | | | | | | |
| | delegated | | | | | | |
| | authority to the | | | | | | |
| | GMCA | | | | | | |
| | Treasurer to | | | | | | |
| | take forward | | | | | | |
| | the AEB | | | | | | |
| | commissioning | | | | | | |
| | , including to | | | | | | |
| | contract | | | | | | |
| | award. | | | | | | |
| | To approve the | | | | | | |
| | proposed | | | | | | |
| | indicative | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
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| | allocations and | | | | | | |
| | subsequent | | | | | | |
| | expenditure for | | | | | | |
| | the GM grant- | | | | | | |
| | funded further | | | | | | |
| | education | | | | | | |
| | institutions. | | | | | | |
| | | | | | | | |
| | To grant | | | | | | |
| | delegated | | | | | | |
| | authority to the | | | | | | |
| | GMCA | | | | | | |
| | Treasurer to | | | | | | |
| | agree any | | | | | | |
| | minor changes | | | | | | |
| | that arise | | | | | | |
| | during | | | | | | |
| | discussions | | | | | | |
| | between each | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|---|---|-------------------|--|---|---------------------------------|---------------|--|
| | institution and GMCA. | | | | | | |
| Greater Manchester Apprenticeship s and Careers Service Procurement | Contract award to successful bidder following procurement process, to deliver the GMACS careers planning digital service. | Treasurer | Between 1 Oct 2023 and 30 Nov 2023 | Report with recommendati ons | Councillor Eamonn O'Brien | | Nicola McLeod Nicola.mcleod @greatermanc hester- ca.gov.uk |
| Skills Bootcamps 2023 - 2024: Phase 2 commissioning | To proceed with the procurement and contracting of | Treasurer GMCA | Between 1 Oct 2023 and 31 Dec 2023 | National Skills Funding (CA report Feb 2023) | Councillor Eamonn O'Brien | | Hannah Vincent hannah.vincen t@greaterman chester- |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|--|--|--|--|------------------------------|---------------------------------|---------------|--|
| ; Sector 3 (recommissioning): Adv Manufacturing; Sector 8: Security; Sector 9: Residential Childcare | providers and activity relating to the GM Skills Bootcamps programme. | | | | | | ca.gov.uk |
| Resources and | Investment | | | | | | |
| UKSPF E22 SME Workspace - project change | To approve a scheme being removed from the UKSPF E22 SME workspace programme | Greater Manchester Combined Authority | Between 1 Oct 2023 and 31 Oct 2023 | Report with recommendati ons | Councillor David Molyneux | | Alison Gordon alison.gordon @greatermanc hester- ca.gov.uk |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|--|-------------------|------------------------|----------------------------|----------------|---------------|--------------------|
| | and to approve the replacement scheme. | | | | | | |
| Greater | То | Greater | Between 1 | Report with | Councillor | Chief | Kirsteen |
| Manchester | conditionally | Manchester | Oct 2023 and | Recommendati | David | Executive | Armitage |
| Business | approve | Combined | 31 Dec 2023 | ons | Molyneux | Officer GMCA | kirsteen.armita |
| Funds | business | Authority | | | | & TfGM | ge@greaterma |
| | investments to | | | | | | nchestre- |
| | proceed to due | | | | | | ca.gov.uk |
| | diligence | | | | | | |
| | and/or note | | | | | | |
| | commercial | | | | | | |
| | changes to | | | | | | |
| | existing | | | | | | |
| | investments, | | | | | | |
| | including | | | | | | |
| | where relevant | | | | | | |
| | negotiated | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|----------------|-----------------------|-------------------|------------------------|----------------------------|----------------|---------------|--------------------|
| | settlements. | | | | | | |
| Revenue and | Approve | Greater | 27 Oct 2023 | Report with | Councillor | | Rachel |
| capital budget | revisions to | Manchester | | recommendati | David | | Rosewell |
| updates | revenue | Combined | | ons | Molyneux | | rachel.rosewell |
| | budget and | Authority | | | | | @greatermanc |
| | capital | | | | | | hester- |
| | programme. | | | | | | ca.gov.uk |
| | July / October | | | | | | |
| | and Feburary. | | | | | | |
| UK Shared | To agree the | Treasurer | Between 1 | Report with | Councillor | | John |
| Prosperity | contract award | GMCA | Oct 2023 and | recommendati | David | | Wrathmell |
| Fund- GM | for the UKSPF | | 30 Nov 2023 | ons | Molyneux | | john.wrathmell |
| Innovation | GM Innovation | | | | | | @greatermanc |
| Ecosystem | Ecosystem | | | | | | hester- |
| Navigation | Navigation | | | | | | ca.gov.uk |
| Service | Service to the | | | | | | |
| | successful | | | | | | |
| | bidder, | | | | | | |
| | following an | | | | | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
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| | open and competitive procurement process. | | | | | | |
| Housing | | | | | | | |
| GM City Deal Receipts - Investment Approval Recommendati ons | The approval of investments funded with City Deal Receipts received from Homes England. | Greater Manchester Combined Authority | Between 1 Oct 2023 and 31 Dec 2023 | Report | Councillor Gerald Cooney | | Michael Walmsley Michael.Walm sley@greater manchester- ca.gov.uk |
| GM Brownfield Programme | The allocation of funding from GMCA's brownfield | Greater Manchester Combined Authority | Between 1 Oct 2023 and 31 Dec 2023 | Report with recommendati ons | Councillor Gerald Cooney | | Michael Walmsley Michael.Walm sley@greater |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|------------------------------------|---|---------------------------------------|--|------------------------------|-----------------------------|-------------------------------------|--|
| | programme to residential developments in GM. | | | | | | manchester- ca.gov.uk |
| Greater Manchester Housing Funds | To conditionally approve housing investments to proceed to due diligence and/or note commercial changes to existing investments | Greater Manchester Combined Authority | Between 1 Oct 2023 and 31 Dec 2023 | Report with Recommendati ons | Councillor Gerald Cooney | Chief Executive Officer GMCA & TfGM | Michael Walmsley Michael.Walm sley@greater manchester- ca.gov.uk |
| Agreement to using further Greater | To agree the further use of Greater | Greater Manchester Combined | Between 1 Oct 2023 and 31 Dec 2023 | Report with Recommendati ons | Councillor Gerald Cooney | Chief Executive Officer GMCA | Michael Walmsley Michael.Walm |

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|---|---|---------------------------------------|--|------------------------------|-----------------------------|-------------------------------------|--|
| Manchester Housing Investment Loan Fund surpluses | Manchester Housing Investment Loan Fund (GMHILF) surpluses to support the delivery of the GM Housing Strategy | Authority | | | | & TfGM | sley@greater manchester- ca.gov.uk |
| Greater Manchester Property Funds | To conditionally approve property investments to proceed to due diligence and/or note commercial | Greater Manchester Combined Authority | Between 1 Oct 2023 and 31 Dec 2023 | Report with Recommendati ons | Councillor Gerald Cooney | Chief Executive Officer GMCA & TfGM | Andrew McIntosh andrew.mcinto sh@greaterma nchester- ca.gov.uk |

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|-----------------------------|--------------------------|-------------------|------------------------|----------------------------|----------------|---------------|--------------------|--|--|
| | changes to | | | | | | | | |
| | existing | | | | | | | | |
| | investments. | | | | | | | | |
| Equalities & Co | Equalities & Communities | | | | | | | | |
| | T | 1 | T | T | T | | T | | |
| GM VCSE Fair | Enter into a | Greater | Between 1 | Report with | Councillor | | Anne Lythgoe | | |
| Funding | Fair Funding | Manchester | Oct 2023 and | recommendati | Arooj Shah | | anne.lythgoe@ | | |
| Protocol with | Protocol | Combined | 31 Dec 2023 | ons | | | greatermanche | | |
| GMCA | agreement | Authority | | | | | ster-ca.gov.uk | | |
| | with the GM | | | | | | | | |
| | VCSE | | | | | | | | |
| | Leadership | | | | | | | | |
| | Group | | | | | | | | |
| Safe & Stronger Communities | | | | | | | | | |
| | | | | | | | | | |
| Greater | Review and | Greater | 24 Nov 2023 | Report with | GM Deputy | | Damian | | |
| Manchester | approve the | Manchester | | recommendati | Mayor Kate | | Dallimore | | |
| Violence | Greater | Combined | | ons | Green | | Damian.Dallim | | |

| Decision title | What is the decision? | Decision Maker | Planned Decision Dates | Documents to be considered | Portfolio Lead | Lead Director | Officer Contact |
|-----------------------|---|-------------------|------------------------|----------------------------|----------------|---------------|---|
| Reduction Strategy | Manchester Violence Reduction Strategy. | Authority | | | | | ore@greaterm anchester- ca.gov.uk |